## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a17030(19-353)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

| CHANGE: a17030 WATER RIGHT: 19-353 CERT. NO  | AMENDATORY? No COUNTY TAX ID:   |
|--|---|
| BASE WATER RIGHTS: 19-353  |   |
| RIGHT EVIDENCED BY: WUC 19-353, A58530b (Deeded portion 19-332, A585)  | 30)   |
| CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use   | [X], Reservoir Storage [ ].   |
| NAME: Chris Sullivan<br>ADDR: 1795 Bel Castro<br>Las Vegas NV 89117<br>INTEREST: 100% REMARKS:   | *   |
| FILED: 10/15/1992 PRIORITY: 10/15/1992 ADV BEGAN: 10/29/1992 ProtestEnd:12/12/1992 PROTESTED: [No ] HEARNG HLD: EXTENSION:  ELEC/PROOF: ] ELEC/PROOF: RUSH LETTR:  RENOVATE:  RECON REQ: | SE ACTION: [Approved]   ActionDate: 02/05/1993   PROOF DUE:   |
| Status: Lapsed   |   |
| **************************************   | **************************************  |
| FLOW: 0.5 acre-feet  | FLOW: 0.5 acre-feet   |
| SOURCE: Underground Water Well   | SOURCE: Underground Water Well  |
| COUNTY: Iron   | COUNTY: Iron  |
|  | Irrigation under this application will   be supplemental with irrigation under   19-352. Irrigation under this right   limited to the requirements of 0.125   acre. |
|  | ·   |
|  | CHANGED AS FOLLOWS: (Click Location link for WRPLAT)  |
| Point Underground:<br> (1)   | Point Underground:  |
| PLACE OF USE>  | CHANGED as follows:   |
| NW*NE*SW*SE*<br> N N S S  N N S S  N N S S  N N S S <br> W E W E  W E W E  W E W E  W E W E <br> Sec 32 T 31S R 19W SLBM   |   |
| NATURE OF USE>   | CHANGED as follows:   |
| IRR = values are in acres.  STK = values are in ELUs meaning Cattle or Equivalent.  DOM = values are in EDUs meaning Equivalent Domestic Units  (or Families).                           |   |
| SUPPLEMENTAL to Other Water Rights: No   | SUPPLEMENTAL to Other Water Rights: Yes   |
|  |   |

| Change#: | a17030 d | cont.**    | (WARNING: | Water         | Rights | makes | NO c | claims | as t | o th | e accuracy | of this         | data.)      | RUN   | DATE: | 08/27/201       | 3 P  | age 2 |     |
|----------|----------|------------|-----------|---------------|--------|-------|------|--------|------|------|------------|-----------------|-------------|-------|-------|-----------------|------|-------|-----|
| 1        |          |            |           |               |        |       |      |        |      |      | 0.3600 ar  |                 |             |       | 11 1  |                 |      |       |     |
| 1        |          |            |           |               |        |       |      |        |      |      |            |                 |             |       |       |                 |      |       | .   |
|          |          | 0 EDUs.    |           |               |        |       |      |        |      |      |            |                 |             |       |       |                 |      |       |     |
| *****    | *****    | *****      | *****     | *****         | *****  | ***** | ***  | ****   | **** | **** | *****      | *****           | *****       | ****  | ****  | *****           | ***  | ***** | * * |
| *****    | *****    | *****      | *****     | * * * * * * * | *****  | ****E | N D  | O F    | D.   | АТ   | A*******   | * * * * * * * * | * * * * * * | ****  | ****  | * * * * * * * * | ***  | ****  | * * |
| +++++++  | +++++++  | ++++++++++ | ++++++++  | +++++         |        |       | ++++ |        |      | ++++ | +++++++++  | ++++++          | ++++++      | +++++ | +++++ | +++++++         | ++++ | +++++ | ++  |